



**PART 1 – BASIC INFORMATION**

*Typing is preferred, but clear printing is acceptable.*

First, middle & last name: \_\_\_\_\_

Address: \_\_\_\_\_

City, state & zip: \_\_\_\_\_

Home phone: (\_\_\_\_) \_\_\_\_\_ mobile phone: (\_\_\_\_) \_\_\_\_\_

E-mail address: \_\_\_\_\_

Date of birth (MM/DD/YYYY): \_\_\_\_\_ City/State where you were born: \_\_\_\_\_

T-shirt size: \_\_\_\_\_

Parent(s) / Legal guardian(s) names: \_\_\_\_\_

Sex (please circle one): male female Congressional District: \_\_\_\_\_

High school: \_\_\_\_\_

Are your parents members of Horry Electric Cooperative? \_\_\_\_\_

If so, what is their account number? \_\_\_\_\_

Do you have any activities (family vacation, cheerleader camp, mission trip, Boys/Girls State, sports, etc.) planned for this summer that might conflict with the Electric Cooperative Washington Youth Tour? \_\_\_\_\_

**PART 2 – DISCUSSION QUESTIONS**

*On a separate sheet of paper, please provide answers to all of the following questions. Be thorough in your answers. Be specific and detailed, but be brief. Provide examples where appropriate. Typing is preferred, but clear printing is acceptable. Grammar, punctuation and spelling are important. Please number all responses*

1. List all your school, community and church activities while you have been in high school. List any offices you may have held in those organizations. Indicate which grade you were in when you participated.
2. Why do you want to go on the Electric Cooperative Washington Youth Tour?
3. Why do you think you should be selected?
4. What is your best quality?
5. What are your plans for your future?
6. What is one thing you wish everyone knew about you?
7. Why do you think co-ops are important?

### **PART 3 – RECOMMENDATION LETTER**

Please obtain a recommendation letter from a school teacher or administrator or community leader. The letter should include how the writer knows you and should detail your qualifications. The writer should include a telephone number so that the letter may be verified, and follow-up questions may be asked if necessary. The letter may be sent directly to Toni Gore at the address below or may be included with this application.

### **PART 4 – PHOTO**

Please include a recent color photo of yourself so that we may use it for publicity purposes. A school photo is ideal, but a good candid photo is acceptable. Photos may be emailed in .jpg or .png format. Remember, this may be seen in our magazine and perhaps your local newspaper, so send your best photo.

### **PART 5 – PERSONAL INTERVIEW**

You will be asked to come to Horry Electric Cooperative's Conway office to participate in a personal interview. Study materials will be provided in advance of the date selected for the interview process. Students will be notified of the date and time by letter, as well as by email.

### **PART 6 – AUTHORIZATION**

*My son/daughter has my permission to apply for this trip and to go if selected.*

**Parent / Legal Guardian signature:** \_\_\_\_\_

*All the information I am providing is true. I grant permission to The Electric Cooperatives of South Carolina to contact anyone to verify this information.*

**Your signature:** \_\_\_\_\_

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**Please email, fax or mail this application, recommendation letter and photo by 5 p.m. on February 21 to:**

Youth Tour/Cooperative Youth Summit Coordinator  
Horry Electric Cooperative  
PO BOX 119  
Conway, SC. 29528

Fax: 843.369.6293  
Phone: 843.369.6359  
Email: [toni.gore@horryelectric.com](mailto:toni.gore@horryelectric.com)

***Your application, recommendation letter and photo may be sent in various ways at various times, but ALL must be received by the deadline to be eligible.***

**Applicants will be notified of the judges' decision the day after the interview session.**

**Application deadline is February 21, 2020**