



PART 1 – BASIC INFORMATION

Typing is preferred, but clear printing is acceptable.

First, middle & last name: _____

Address: _____

City, state & zip: _____

Home phone: (____) _____ mobile phone: (____) _____

E-mail address: _____

Date of birth (MM/DD/YYYY): _____ City/State where you were born: _____

T-shirt size: _____

Parent(s) / Legal guardian(s) names: _____

Sex (please circle one): male female Congressional District: _____

High school: _____

Are your parents members of Horry Electric Cooperative? _____

If so, what is their account number? _____

Do you have any activities (family vacation, cheerleader camp, mission trip, Boys/Girls State, sports, etc.) planned for this summer that might conflict with the Cooperative Youth Summit? _____

PART 2 – DISCUSSION QUESTIONS

On a separate sheet of paper, please provide answers to all of the following questions. Be thorough in your answers. Be specific and detailed, but be brief. Provide examples where appropriate. Typing is preferred, but clear printing is acceptable. Grammar, punctuation and spelling are important. Please number all responses

1. List all your school, community and church activities while you have been in high school. List any offices you may have held in those organizations. Indicate which grade you were in when you participated.
2. Why do you want to go on the Cooperative Youth Summit?
3. Why do you think you should be selected?
4. What is your best quality?
5. What are your plans for your future?
6. What is one thing you wish everyone knew about you?
7. Why do you think co-ops are important?

PART 3 – RECOMMENDATION LETTER

Please obtain a recommendation letter from a school teacher or administrator or community leader. The letter should include how the writer knows you and should detail your qualifications. The writer should include a telephone number so that the letter may be verified, and follow-up questions may be asked if necessary. The letter may be sent directly to Toni Gore at the address below or may be included with this application.

PART 4 – PHOTO

Please include a recent color photo of yourself so that we may use it for publicity purposes. A school photo is ideal, but a good candid photo is acceptable. Photos may be emailed in .jpg or .png format. Remember, this may be seen in our magazine and perhaps your local newspaper, so send your best photo.

PART 5 – INTERVIEW

You will be asked to come to Horry Electric Cooperative's Conway office to participate in an interview. Study materials will be provided in advance of the date selected for the interview process. Students will be notified of the date and time by letter, as well as by email.

PART 6 – AUTHORIZATION

My son/daughter has my permission to apply for this trip and to go if selected.

Parent / Legal Guardian signature: _____

All the information I am providing is true. I grant permission to The Electric Cooperatives of South Carolina to contact anyone to verify this information.

Your signature: _____

Please email, fax or mail this application, recommendation letter and photo by 5 p.m. on February 21 to:

Youth Tour/Cooperative Youth Summit Coordinator
Horry Electric Cooperative
PO BOX 119
Conway, SC. 29528

Fax: 843.369.6293
Phone: 843.369.6359
Email: toni.gore@horryelectric.com

Your application, recommendation letter and photo may be sent in various ways at various times, but ALL must be received by the deadline to be eligible.

Applicants will be notified of the judges' decision the day after the interview session.

Application deadline is February 21, 2020